



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
**CPC2022-3**

**RECEIVED**

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: Mario Buchanan 2022

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:  County Office: \_\_\_\_\_  Special District Office: \_\_\_\_\_  
 City/Town Office: City of San Luis  School Board District: \_\_\_\_\_

JAN 06 2023

CITY OF SAN LUIS

Cumulative Report:

Check here if this is the candidate committees first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): \_\_\_\_\_

REPORTING PERIOD (check one):

| REPORTING PERIOD   | REPORT DUE                             |
|--|--|
| 2020 4 <sup>th</sup> Quarter Report: October 18, 2020 to December 31, 2020   | January 1, 2021 to January 15, 2021    |
| 2021 March Pre-Election Report (Local Only): January 1, 2021 to February 20, 2021  | February 21, 2021 to February 27, 2021 |
| 2021 March Post-Election (Q1) Report (Local Only): February 21 to March 31, 2021   | April 1, 2021 to April 15, 2021        |
| 2021 Quarter 1 Report: January 1, 2021 to March 31, 2021   | April 1, 2021 to April 15, 2021        |
| 2021 May Pre-Election Report (Local Only): April 1, 2021 to May 1, 2021  | May 2, 2021 to May 8, 2021*            |
| 2021 May Post-Election (Q2) Report (Local Only): May 2, 2021 to June 30, 2021  | July 1, 2021 to July 15, 2021          |
| 2021 Quarter 2 Report: April 1, 2021 to June 30, 2021  | July 1, 2021 to July 15, 2021          |
| 2021 August Pre-Election Report (Local Only): July 1, 2021 to July 17, 2021  | July 18, 2021 to July 24, 2021         |
| 2021 August Post-Election (Q3) Report (Local Only): July 18, 2021 to September 30, 2021  | October 1, 2021 to October 15, 2021    |
| 2021 Quarter 3 Report: July 1, 2021 to September 30, 2021  | October 1, 2021 to October 15, 2021    |
| 2021 November Pre-Election Report (Local Only): October 1, 2021 to October 16, 2021  | October 17, 2021 to October 23, 2021   |
| 2021 November Post-Election (Q4) Report (Local Only): October 17, 2021 to December 31, 2021  | January 1, 2022 to January 15, 2022    |
| 2021 Quarter 4 Report: October 1, 2021 to December 31, 2021  | January 1, 2022 to January 15, 2022    |
| 2022 March Pre-Election Report (Local Only): January 1, 2022 to February 19, 2022  | February 20, 2022 to February 26, 2022 |
| 2022 March Post-Election (Q1) Report (Local Only): February 20, 2022 to March 31, 2022   | April 1, 2022 to April 15, 2022        |
| 2022 Quarter 1 Report: January 1, 2022 to March 31, 2022   | April 1, 2022 to April 15, 2022        |
| 2022 May Pre-Election Report (Local Only): April 1, 2022 to April 30, 2022   | May 1, 2022 to May 7, 2022             |
| 2022 May Post-Election (Q2) Report (Local Only): May 1, 2022 to June 30, 2022  | July 1, 2022 to July 15, 2022          |
| 2022 Quarter 2 Report: April 1, 2022 to June 30, 2022  | July 1, 2022 to July 15, 2022          |
| 2022 Pre-Primary Election Report: July 1, 2022 to July 16, 2022  | July 17, 2022 to July 23, 2022         |
| 2022 Post-Primary Election (Q3) Report: July 17, 2022 to September 30, 2022  | October 1, 2022 to October 15, 2022    |
| 2022 Pre-General Election Report: October 1, 2022 to October 22, 2022  | October 23, 2022 to October 29, 2022   |
| <input checked="" type="checkbox"/> 2022 Post-General Election (Q4) Report: October 23, 2022 to December 31, 2022                                | January 1, 2023 to January 17, 2023*   |
| <input checked="" type="checkbox"/> Final Campaign Finance Report Prior to Committee Termination:<br>End of Previous Period through Today's Date | Same Date of Termination               |

\*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

| Activity  | Cash Activity This Reporting Period | Election Cycle to Date |
|---|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)  | \$ 1,917.37                         |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)  | \$ 2,500.00                         | \$ 8,500.00            |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)  | \$ 4,417.37                         | \$ 8,500.00            |
| (d) = Balance at close of reporting period  | \$ 0.00                             |                        |
| <input type="checkbox"/> Check here if filing no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page and the following page need to be filed. |                                     |                        |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

**Mario H Buchanan**

Printed Name of Committee Treasurer

Signature of Committee Treasurer

01/06/2023

Date



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SUMMARY OF RECEIPTS (Schedule A):

| Receipts   | Cash          | Equity |
|--|---------------|--------|
| <b>1. Monetary Contributions Received</b>  |               |        |
| (a) In-State Individuals - More than \$100   |               |        |
| (b) In-State Individuals - \$100 or Less (Aggregate)   |               |        |
| (c) Out-of-State Individuals   |               |        |
| (d) Candidate Committees   |               |        |
| (e) Political Action Committees  | 2500          |        |
| (f) Political Parties  |               |        |
| (g) Partnerships   |               |        |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                           |               |        |
| (i) Labor Organizations (PACs & Political Parties Only)  |               |        |
| (j) Candidate's Personal Monies (Candidate Committees Only)  |               |        |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j))  |               |        |
| (l) Refunds Given Back to Contributors   |               |        |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k))   |               |        |
| <b>2. Loans</b>  |               |        |
| (a) Loans Received   |               |        |
| (b) Forgiveness on Loans Received  |               |        |
| (c) Repayment on Loans Made  |               |        |
| (d) Interest Accrued on Loans Made   |               |        |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))   |               |        |
| <b>3. Rebates and Refunds Received</b>   |               |        |
| <b>4. Interest Accrued on Committee Monies</b>   |               |        |
| <b>5. In-Kind Contributions Received</b>   |               |        |
| (a) In-State Individuals - More than \$100   |               |        |
| (b) In-State Individuals - \$100 or Less (Aggregate)   |               |        |
| (c) Out-of-State Individuals   |               |        |
| (d) Candidate Committees   |               |        |
| (e) Political Action Committees  |               |        |
| (f) Political Parties  |               |        |
| (g) Partnerships   |               |        |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                           |               |        |
| (i) Labor Organizations (PACs & Political Parties Only)  |               |        |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only)                                  |               |        |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j))                                       |               |        |
| <b>6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)</b>                        |               |        |
| <b>7. Extensions of Credit</b>   |               |        |
| (a) Extensions of Credit Received  |               |        |
| (b) Payments on Extensions of Credit Received  |               |        |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))   |               |        |
| <b>8. Joint Fundraising / Shared Expense Payments Received</b>   |               |        |
| <b>9. Payments Received for Goods / Services</b>   |               |        |
| <b>10. Outstanding Accounts Receivable / Debts Owed to Committee</b>                                     |               |        |
| <b>11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)</b>         |               |        |
| <b>12. Miscellaneous Receipts (use cash and/or equity as applicable)</b>                                 |               |        |
| <b>13. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12)</b> | <b>\$2500</b> |        |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements  | Cash    | Equity |
|--|---------|--------|
| 1. Disbursements for Operating Expenses  | 4417.37 |        |
| 2. Contributions Made  |         |        |
| (a) Candidate Committees   |         |        |
| (b) Political Action Committees  |         |        |
| (c) Political Parties  |         |        |
| (d) Partnerships   |         |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |         |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |         |        |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      |         |        |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |         |        |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       |         |        |
| 3. Loans   |         |        |
| (a) Loans Made   |         |        |
| (b) Loan Guarantees Made   |         |        |
| (c) Forgiveness on Loans Made  |         |        |
| (d) Repayment of Loans Received  |         |        |
| (e) Accrued Interest on Loans Received   |         |        |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                           |         |        |
| 4. Rebates and Refunds Made (Non-Contributions)  |         |        |
| 5. Value of In-Kind Contributions Provided   |         |        |
| (a) Candidate Committees   |         |        |
| (b) Political Action Committees  |         |        |
| (c) Political Parties  |         |        |
| (d) Partnerships   |         |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |         |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |         |        |
| (g) Contributions Subtotal (add 6(a) through 5(f))   |         |        |
| 6. Independent Expenditures Made   |         |        |
| 7. Ballot Measure Expenditures Made  |         |        |
| 8. Recall Expenditures Made  |         |        |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |         |        |
| 10. Joint Fundraising / Shared Expense Payments Made   |         |        |
| 11. Reimbursements Made  |         |        |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |         |        |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |         |        |
| 14. Miscellaneous Disbursements (use cash and/or equity as applicable)                           |         |        |
| 15. Aggregate of Disbursements - \$250 or Less (use cash and/or equity as applicable)            |         |        |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 6(g), & 12-15) | 4417.37 |        |



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MISCELLANEOUS RECEIPTS:

SCHEDULE A(12)

| Source Information   |  |                    |                                   | Amount  | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|--------------------|-----------------------------------|---------|---|---------------------------------------|
| 1  | Name<br><b>Eurmax Canopy - Roam Equipment</b>            |                    |                                   | 809.49  |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>Ca</b>  | State              | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Election Day Equipment</b>            |                    | Receipt Date<br><b>11/01/2022</b> |         |   |                                       |
| 2  | Name<br><b>Little Caesars</b>                            |                    |                                   | 134.94  |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>San Luis</b>                                  | State<br><b>AZ</b> | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Food For Volunteers</b>               |                    | Receipt Date<br><b>11-9-2022</b>  |         |   |                                       |
| 3  | Name<br><b>Pizza &amp; Beer</b>                          |                    |                                   | 55.41   |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>San Luis</b>                                  | State              | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Food For Volunteers</b>               |                    | Receipt Date<br><b>11-9-2022</b>  |         |   |                                       |
| 4  | Name<br><b>Sams Club</b>                                 |                    |                                   | 227.90  |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>Yuma</b>                                      | State<br><b>Az</b> | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Water and Supplies</b>                |                    | Receipt Date<br><b>11/8/2022</b>  |         |   |                                       |
| 5  | Name<br><b>AZ Maintenance</b>                            |                    |                                   | 1218.13 |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>San Luis</b>                                  | State<br><b>AZ</b> | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Sign Removal and Clean Up Service</b> |                    | Receipt Date<br><b>11-30-2023</b> |         |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 12) |  |                    |                                   |         |   |                                       |



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MISCELLANEOUS RECEIPTS:

SCHEDULE A(12)

| Source Information   |  |                    |                                   | Amount  | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|--------------------|-----------------------------------|---------|---|---------------------------------------|
| 1  | Name<br><b>Leon Ching Marketing</b>                        |                    |                                   | 1500.00 |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>San Luis</b>                                    | State<br><b>Az</b> | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Shirts/Election Day Marketing Items</b> |                    | Receipt Date                      |         |   |                                       |
| 2  | Name<br><b>Yuma Sun</b>                                    |                    |                                   | 474.50  |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City<br><b>Yuma</b>  | State              | ZIP                               |         |   |                                       |
|  | Receipt Type<br><b>Newspaper</b>                           |                    | Receipt Date<br><b>10/28/2022</b> |         |   |                                       |
| 3  | Name   |                    |                                   |         |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City   | State              | ZIP                               |         |   |                                       |
|  | Receipt Type   |                    | Receipt Date                      |         |   |                                       |
| 4  | Name   |                    |                                   |         |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City   | State              | ZIP                               |         |   |                                       |
|  | Receipt Type   |                    | Receipt Date                      |         |   |                                       |
| 5  | Name   |                    |                                   |         |   |                                       |
|  | Street Address   |                    |                                   |         |   |                                       |
|  | City   | State              | ZIP                               |         |   |                                       |
|  | Receipt Type   |                    | Receipt Date                      |         |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 12) |  |                    |                                   |         | <b>4417.37</b>                          |                                       |



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MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(e)

| Political Action Committee Contributor Information   |                     |   |     | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---------------------|---|-----|-----------------|---|---------------------------------------|
| Committee Name<br><b>Realtors fo AZ PAC</b>  |                     |   |     | 2500.00         |   | 3500                                  |
| Street Address<br><b>74 W. 2nd Street</b>  |                     |   |     |                 |   |                                       |
| 1  | City<br><b>Yuma</b> | State<br><b>AZ</b>                              | ZIP |                 |   |                                       |
| Committee ID Number<br><b>1155</b>   |                     | Date Contribution Received<br><b>11/04/2022</b> |     |                 |   |                                       |
| Committee Name<br><br>   |                     |   |     |                 |   |                                       |
| Street Address<br><br>   |                     |   |     |                 |   |                                       |
| 2  | City                | State   | ZIP |                 |   |                                       |
| Committee ID Number  |                     | Date Contribution Received                      |     |                 |   |                                       |
| Committee Name<br><br>   |                     |   |     |                 |   |                                       |
| Street Address<br><br>   |                     |   |     |                 |   |                                       |
| 3  | City                | State   | ZIP |                 |   |                                       |
| Committee ID Number  |                     | Date Contribution Received                      |     |                 |   |                                       |
| Committee Name<br><br>   |                     |   |     |                 |   |                                       |
| Street Address<br><br>   |                     |   |     |                 |   |                                       |
| 4  | City                | State   | ZIP |                 |   |                                       |
| Committee ID Number  |                     | Date Contribution Received                      |     |                 |   |                                       |
| Committee Name<br><br>   |                     |   |     |                 |   |                                       |
| Street Address<br><br>   |                     |   |     |                 |   |                                       |
| 5  | City                | State   | ZIP |                 |   |                                       |
| Committee ID Number  |                     | Date Contribution Received                      |     |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(e)) |                     |   |     |                 | 2500                                    | 3500                                  |

## Melissa Lopez

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**From:** mario buchanan <m\_buchanan76@hotmail.com>  
**Sent:** Friday, January 6, 2023 5:10 PM  
**To:** Melissa Lopez  
**Subject:** [SUSPICIOUS MESSAGE] Fwd: Scanned Document from Realty One Group Gateway San Luis HUB  
**Attachments:** We sent you safe versions of your files; ROGG\_Scanned\_File01-06-2023-165140.pdf

Mimecast Attachment Protection has deemed this file to be safe, but always exercise caution when opening files.

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**This Message contains suspicious characteristics and has originated outside your organization.**

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Final report attached